



ARPA Advisory Committee
1315 S. Washington Avenue
989.399.1311
Council Chambers – Room 205
June 16, 2022
5:00 p.m.

CALL TO ORDER

ROLL CALL

MINUTES

1. Approve the May 12, 2022 meeting minutes.

CHAIR REPORT

GUIDEHOUSE

1. Report Discussion

MISCELLANEOUS

1. Meeting Schedule

PUBLIC COMMENTS

ADJOURN

IF YOU ARE DISABLED AND NEED ACCOMMODATION TO PROVIDE YOU WITH AN OPPORTUNITY TO PARTICIPATE OR OBSERVE IN PROGRAMS, SERVICES, OR ACTIVITIES, PLEASE CALL THE CITY CLERK'S OFFICE, 1315 S. WASHINGTON AVENUE, 759-1480.